

Some Useful Sayings of the Holy Prophet (P.B.U.H and His [Household) [02

<?xml encoding="UTF-8?>

الْحَسَدُ يَأْكُلُ الْحَسَنَاتِ كَمَا تَأْكُلُ النَّارُ الْحَطَبَ، وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا يُطْفِئُ الْمَاءُ النَّارَ.

Jealousy eats away good deeds just as fire eats away firewood, and charity puts out (the flames of) sins just as water puts out fire

الْحَسَدُ يُفْسِدُ الْإِيمَانَ كَمَا يُفْسِدُ الصَّبْرُ الْعَسَلَ.

Jealousy ruins (one's) faith Just as aloe decays honey

رَأَى عِيسَى بْنُ مَرْيَمَ رَجُلًا يَسْرِقُ فَقَالَ لَهُ: أَسْرَقْتَ؟ قَالَ: كَلَّا وَالَّذِي لَا إِلَهَ إِلَّا هُوَ، وَقَالَ عِيسَى: آمَنْتُ بِاللَّهِ وَكَذَبْتَ عَيْنِي.

Jesus, son of Mary beheld a man stealing (something). "Did you steal anything"?, he asked him. "No, by the God save Him no god exists". The man retorted. "I believe in God and my eyes have erred". Jesus asserted

الْجِنُّ لَا تُخْبِلُ أَحَدًا فِي بَيْتِهِ عَتِيقٌ مِنَ الْخَيْلِ.

Jins will not make idiot those who have horses of noble birth at home

صِلْ مَنْ قَطَعَكَ وَأَعْطِ مَنْ حَرَمَكَ وَأَعْفُ عَمَّنْ ظَلَمَكَ.

Join the one who has renounced you, do good to the one who has deprived you and forgive the one who has oppressed you

صِلْ مَنْ قَطَعَكَ وَأَحْسِنْ إِلَى مَنْ أَسَاءَ إِلَيْكَ، وَقُلِ الْحَقَّ وَلَوْ عَلَى نَفْسِكَ.

Join the one who has renounced you, do good to the one who has wronged you and tell the truth, though it might be against you

الْأَكْلُ مَعَ الْخَادِمِ مِنَ التَّوَاضُعِ.

Joining a servant's meal shows one's humility

ثَلَاثٌ لَا يَجُوزُ اللَّعِبُ فِيهِنَّ: الطَّلَاقُ، وَالنِّكَاحُ، وَالْعِتْقُ.

Joking is not allowed in the following three: divorce, marriage, and emancipation of slaves

الْعَدْلُ حَسَنٌ وَلَكِنْ فِي الْأُمَرَاءِ أَحْسَنُ. السَّخَاءُ حَسَنٌ وَلَكِنْ فِي الْأَغْنِيَاءِ أَحْسَنُ. الْوَرَعُ حَسَنٌ وَلَكِنْ فِي الْعُلَمَاءِ أَحْسَنُ. الصَّبْرُ حَسَنٌ وَلَكِنْ فِي الْفُقَرَاءِ أَحْسَنُ. التَّوْبَةُ حَسَنٌ وَلَكِنْ فِي الشَّبَابِ أَحْسَنُ. الْحَيَاءُ حَسَنٌ وَلَكِنْ فِي النِّسَاءِ أَحْسَنُ.

Justice is good but it's better with rulers, generosity is good but it's better with the rich, abstinence is good but it's better with the learned, patience is good but it's better with the poor, penitence is good but it's better with the youth, and chastity is good but it's better with women